

## County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

> Board of Supervisors HILDA L. SOLIS First District

MARK RIDLEY-THOMAS Second District

SHEILA KUEHL Third District

JANICE HAHN Fourth District

Fifth District

KATHRYN BARGER

June 26, 2017

To:

Supervisor Mark Ridley-Thomas, Chairman

Supervisor Hilda L. Solis Supervisor Sheila Kuehl Supervisor Janice Hahn Supervisor Kathryn Barger

From:

Sachi A. Hamai V Chief Executive Officer

## REPORT ON THE ESTABLISHMENT OF A PRIVATE DEVELOPER REQUIREMENT FOR CIVIC ART (ITEM NO. 5, AGENDA OF MARCH 14, 2017)

On March 14, 2017, on a motion by Supervisor Solis, the Board of Supervisors (Board) instructed the Chief Executive Officer (CEO) and the Arts Commission to draft an ordinance to establish a Private Developer Requirement for Civic Art in consultation with the Departments of Public Works, Regional Planning (DRP), and County Counsel. The motion was amended by Supervisors Ridley-Thomas and Barger to include community stakeholder engagement efforts to ensure the Board's longstanding tradition of seeking public comment.

In addition, the Board directed the Executive Director of the Arts Commission, in collaboration with the Department of Consumer and Business Affairs and DRP, to solicit input from community stakeholders in the form of roundtable discussions, public meetings and written testimony on the proposed Private Sector Percent for Art requirement. Also, to include comments and recommendations on appropriate exceptions and thresholds, and to consolidate findings and conclusions in a written report to the Board within 90 days.

The First Supervisorial District has granted an extension of 30 days, in order to allow for additional time to expand collaborative private developer community engagement efforts. The report will be forthcoming by July 14, 2017.

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If you have any questions, please contact Gevork Simdjian of my staff, at (213) 893-9736 or at <a href="mailto:gsimdjian@ceo.lacounty.gov">gsimdjian@ceo.lacounty.gov</a>.

SAH:JJ:MM SW:GS:JY:cg

c: Executive Office, Board of Supervisors
County Counsel
Arts Commission
Consumer and Business Affairs
Public Works
Regional Planning